

## **EASTLEACH PARISH COUNCIL**

### **AGENDA PARISH COUNCIL MEETING TO BE HELD ON WEDNESDAY 7<sup>th</sup> DECEMBER 2022**

26<sup>th</sup> November 2022

**To all Members of the Parish Council**

**I hereby give notice that the Parish Council meeting will be held at 6.00pm, on Wednesday 7<sup>th</sup> December 2022 at Eastleach Village Hall.**

**All Members of the Council are hereby summoned to attend for the purpose of transacting the following business. The public and press are cordially invited to attend.**



**Vanessa Lawrence  
LOCUM PARISH CLERK**

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| <b>106</b> | <b>22/23</b> | <b>Apologies for absence</b>   |
| <b>107</b> | <b>22/23</b> | <b>Declarations of Interest in Items on the Agenda</b>   |
| <b>108</b> | <b>22/23</b> | <b>To approve the Minutes of the Parish Council meeting held on 28<sup>th</sup> September and 26<sup>th</sup> October 2022.</b>  |
| <b>109</b> | <b>22/23</b> | <b>To agree to adjourn the meeting for Public Participation, if members of the public are present - there is a 10-minute time limit</b>  |
| <b>110</b> | <b>22/23</b> | <b>To agree to reconvene the meeting following Public Participation, if applicable.</b>  |
| <b>111</b> | <b>22/23</b> | <b>Clerk's Report</b>  |
| <b>112</b> | <b>22/23</b> | <b>Chairman's announcements</b>  |
| <b>113</b> | <b>22/23</b> | <b>To receive report from District/County Councillor</b>   |
| <b>114</b> | <b>22/23</b> | <b>To receive Reports from Councillors to include any meetings attended</b> <ul style="list-style-type: none"><li>• River Leach (23/11/2022) Feedback report circulated by email (Cllr Baskin)</li><li>• George Walker Queen's Canopy tree planting (Cllr Lawson)</li><li>• Blunt's Hay/Emily Beanland/No 1/Bromford Housing Tree Undergrowth update (Cllrs Fenton &amp; Baskin)</li></ul> |
| <b>115</b> | <b>22/23</b> | <b>To consider and agree the following documents:<br/>Financial Regulations<br/>Financial Risk Register<br/>Code of Conduct</b>  |
| <b>116</b> | <b>22/23</b> | <b>To consider and agree mowing SLA and contractor.</b>  |
| <b>117</b> | <b>22/23</b> | <b>To consider and agree to survey the village and to create a village wish list.</b>  |

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| 118 | 22/23 | To consider and agree to apply for a grant from FiPL(Farming in Protected Locations)   |
| 119 | 22/23 | Updates on actions following recent meetings with:- <ul style="list-style-type: none"> <li>• ECT</li> <li>• EA</li> <li>• Glos Highways</li> </ul> |
| 120 | 22/23 | To consider and agree what to do with historical documents and disposal or retention of useable filing cabinets                                    |
| 121 | 22/23 | To consider and agree projects for CDC's Clean &Green team   |

## **PLANNING**

### **122 22/23 Decisions**

**22/03480/TCONR:** G1 Ash x3 - Fell to ground level. Trees are showing significant sign of ADB, large portions of dead canopy visible.

T2 Yew - Fell to ground level. Tree growing very near to house, work to allow more light onto the front of the property. T3 Yew - Fell to ground level. Two Yew trees growing in very close proximity, removing smaller tree to allow more space for larger specimen adjacent at Eastleach House Eastleach Martin Eastleach Cirencester Gloucestershire GL7 3NW – **NO OBJECTION**

**22/03284/NONMAT:** Non-material amendment to permission 20/01755/FUL (Change of use from agricultural to residential and the creation of external swimming pool (part retrospective), demolition of existing attached garage and erection of two storey front and side extension, erection of single storey side and rear extension, widening of vehicular access and associated landscaping) to allow for a change in lean-to roof material from Cotswold natural stone to natural patinated zinc at Blue Barn Eastleach Martin Eastleach Cirencester Gloucestershire GL7 3NW - **PERMIT**

### **123 22/23 New Planning Applications**

**22/04040/HPANOT:** Notification under the Town and Country Planning (General Permitted Development) (England) Order 2015 (as amended) - Schedule 2, Part 1, for the erection of single storey rear extension to match at 3 Blunts Hay Eastleach Cirencester Gloucestershire. Expiry date for comment 13/12/22

## **FINANCE**

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|-----|-------|---|
| 124 | 22/23 | To approve, payments to be made – December 2022     |
| 125 | 22/23 | To consider and agree budget for the 2023/24        |
| 126 | 22/23 | To consider and agree Precept for 2023/24           |
| 127 | 22/23 | To consider and agree a grant for the village hall. |

## **OTHER MATTERS**

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| 128 | 22/23 | To consider EV charging points in the village. |
| 129 | 22/23 | Anything the Chair considers urgent.           |
| 130 | 22/23 | To consider and agree date of next meeting     |

**These are the Agenda Items at 2<sup>nd</sup> December 2022**

**Vanessa Lawrence  
LOCUM PARISH CLERK**